

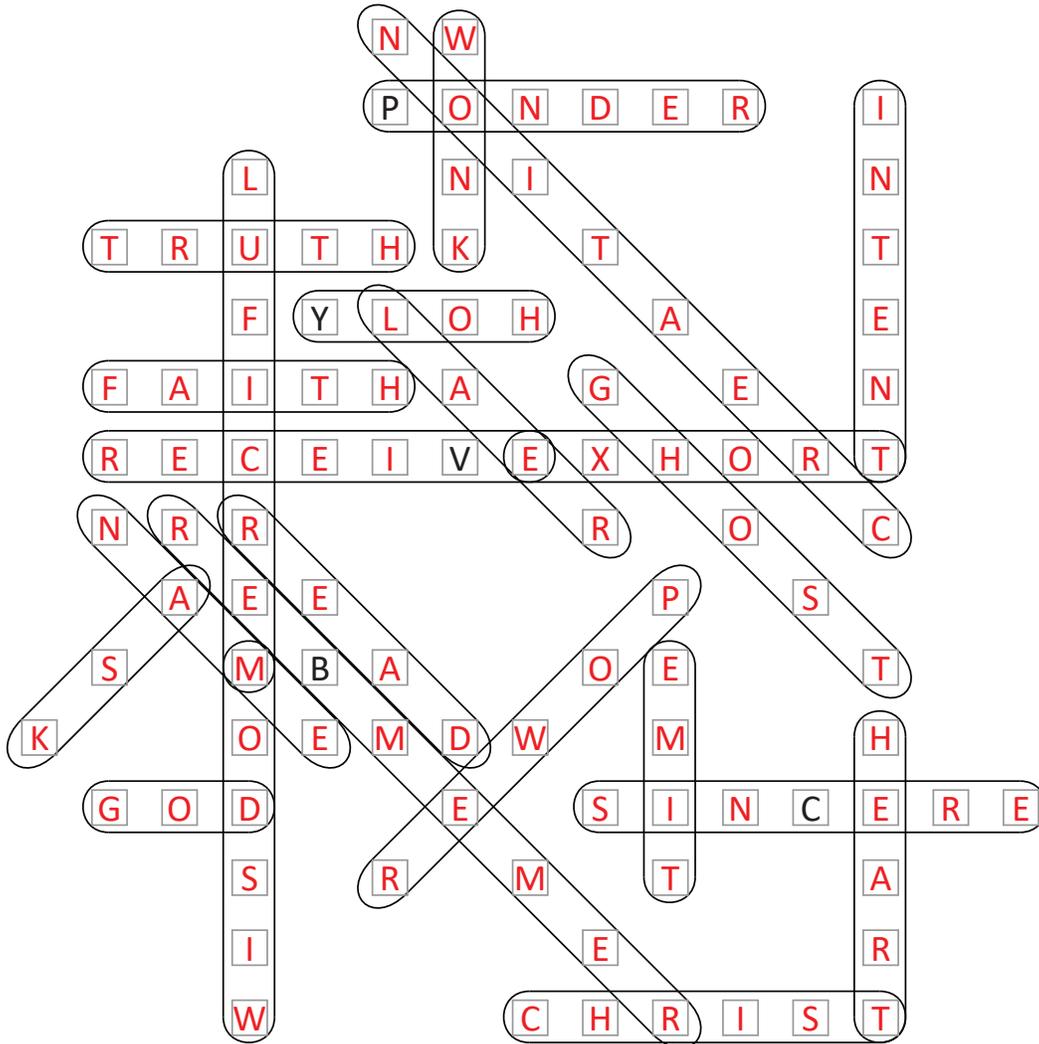
December 26–January 1

We Are Responsible for Our Own Learning

Instructions: Fit the bold words from the scripture below into the encircled squares. Words will read forward, backward, up, down, and diagonally and will normally cross other words. Start with the hints provided.

Moroni 10:3-5

Behold, I would **exhort** you that when ye shall **read** these things, if it be **wisdom** in **God** that ye should read them, that ye would **remember** how **merciful** the Lord hath been unto the children of men, from the **creation** of Adam even down until the **time** that ye shall receive these things, and **ponder** it in your hearts. And when ye shall **receive** these things, I would exhort you that ye would **ask** God, the Eternal Father, in the **name** of **Christ**, if these things are not true; and if ye shall ask with a **sincere heart**, with **real intent**, having **faith** in Christ, he will manifest the **truth** of it unto you, by the **power** of the **Holy Ghost**. And by the power of the Holy Ghost ye may **know** the truth of all things.



exhort	read	wisdom	God	remember	merciful
creation	time	ponder	receive	ask	name
Christ	sincere	heart	real	intent	faith
truth	power	Holy	Ghost	know	

January 23–29

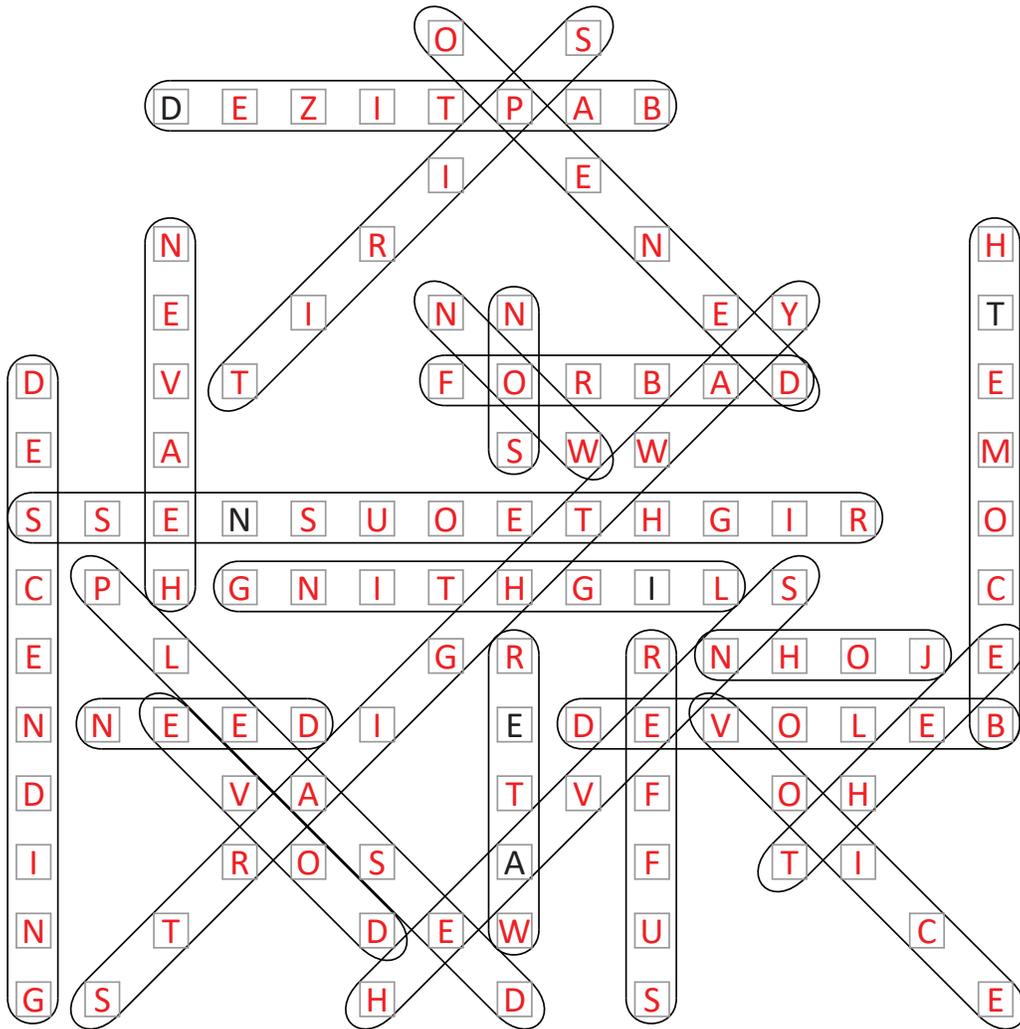
Matthew 3; Mark 1; Luke 3

“Prepare Ye the Way of the Lord”

Instructions: Fit the bold words from the scripture below into the encircled squares. Words will read forward, backward, up, down, and diagonally and will normally cross other words. Start with the hints provided.

Matthew 3:13-17

Then cometh Jesus from Galilee to Jordan unto **John**, to be **baptized** of him. But John **forbad** him, saying, I have **need** to be baptized of **thee**, and comest thou to me? And Jesus answering said unto him, **Suffer** it to be so **now**: for thus it **becometh** us to fulfil all **righteousness**. Then he suffered him. And Jesus, when he was baptized, went up **straightway** out of the **water**: and, lo, the **heavens** were **opened** unto him, and he saw the **Spirit** of God **descending** like a **dove**, and **lighting** upon him: And lo a **voice** from **heaven**, saying, This is my **beloved Son**, in whom I am well pleased.



John	baptized	forbad	need	thee
Suffer	now	becometh	righteousness	straightway
water	heavens	opened	Spirit	descending
dove	lighting	voice	heaven	beloved
Son	pleased			

February 20–26

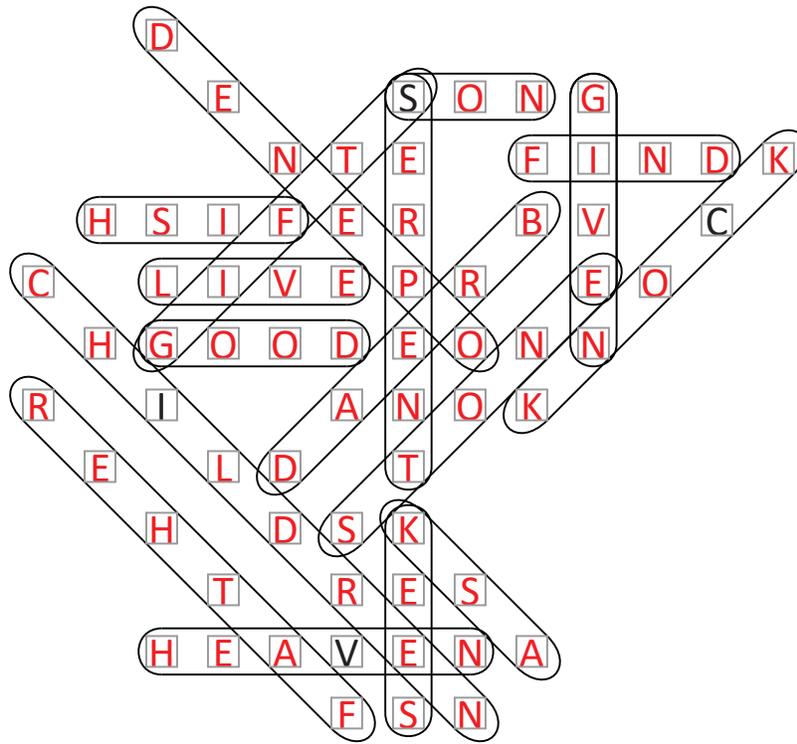
Matthew 6–7

“He Taught Them as One Having Authority”

Instructions: Fit the bold words from the scripture below into the encircled squares. Words will read forward, backward, up, down, and diagonally and will normally cross other words. Start with the hints provided.

Matthew 7:7-11

Ask, and it shall be **given** you; **seek**, and ye shall **find**; **knock**, and it shall be **opened** unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. Or what man is there of you, whom if his **son** ask **bread**, will he give him a **stone**? Or if he ask a **fish**, will he give him a **serpent**? If ye then, being **evil**, know how to give **good gifts** unto your **children**, how much more shall your **Father** which is in **heaven** give good things to them that ask him?



Ask	given	seek	find	knock	opened	son
bread	stone	fish	serpent	evil	good	gifts
children	Father	heaven	give			

March 20–26

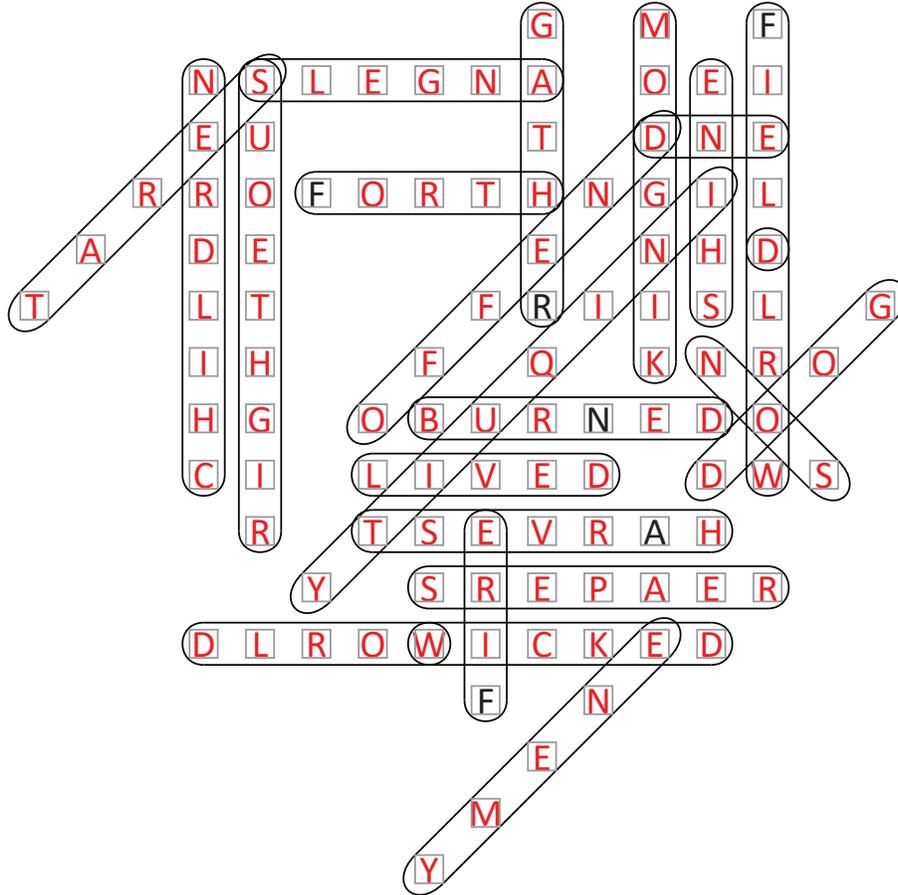
Matthew 13; Luke 8; 13

“Who Hath Ears to Hear, Let Him Hear”

Instructions: Fit the bold words from the scripture below into the encircled squares. Words will read forward, backward, up, down, and diagonally and will normally cross other words. Start with the hints provided.

Matthew 13: 36-43

Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the **field**. He answered and said unto them, He that soweth the good seed is the **Son of man**; The field is the **world**; the **good** seed are the **children of the kingdom**; but the **tares** are the children of the **wicked** one; The **enemy** that sowed them is the **devil**; the **harvest** is the **end** of the **world**; and the **reapers** are the **angels**. As therefore the tares are gathered and **burned** in the fire; so shall it be in the end of this world. The Son of man shall send forth his angels, and they shall **gather** out of his kingdom all things that **offend**, and them which do **iniquity**; And shall cast them into a furnace of **fire**: there shall be wailing and gnashing of teeth. Then shall the **righteous shine forth** as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.



tares	field	Son	world	good	children	kingdom
wicked	enemy	devil	harvest	end	world	reapers
angels	burned	gather	offend	iniquity	fire	righteous
shine	forth					

April 3-9

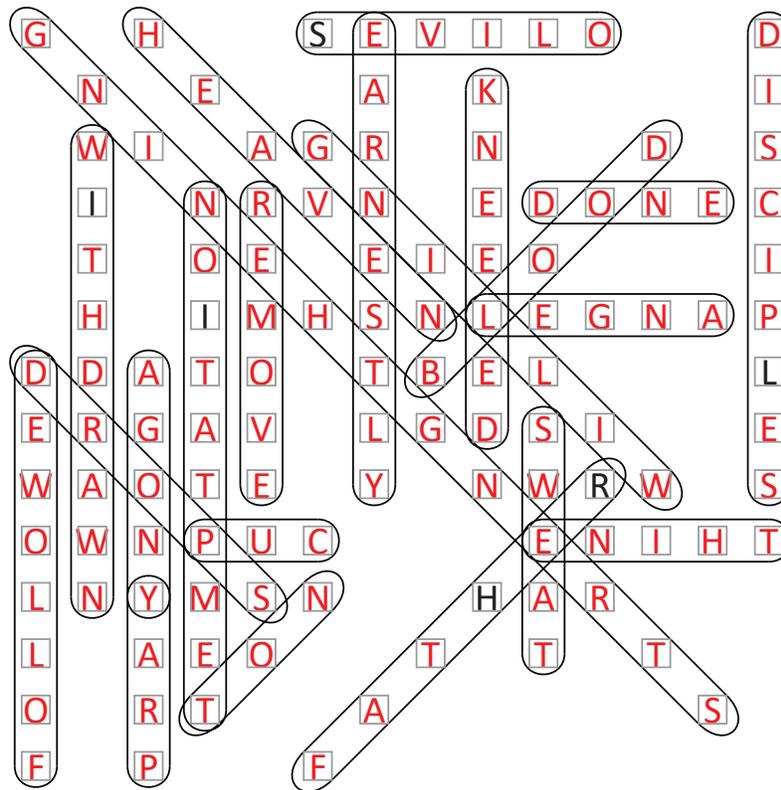
Easter

“O Grave, Where Is Thy Victory?”

Instructions: Fit the bold words from the scripture below into the encircled squares. Words will read forward, backward, up, down, and diagonally and will normally cross other words. Start with the hints provided.

Luke 22:39-44

And he came out, and went, as he was wont, to the mount of **Olives**; and his **disciples** also **followed** him. And when he was at the place, he said unto them, **Pray** that ye enter not into **temptation**. And he was **withdrawn** from them about a stone's cast, and **kneeled** down, and prayed, Saying, **Father**, if thou be **willing**, **remove** this **cup** from me: nevertheless **not** my will, but **thine**, be **done**. And there appeared an **angel** unto him from **heaven**, **strengthening** him. And being in an **agony** he prayed more **earnestly**: and his **sweat** was as it were great **drops** of **blood** falling down to the ground.



Olives	disciples	followed	Pray	temptation
withdrawn	kneeled	Father	willing	remove
cup	not	thine	done	angel
heaven	strengthening	agony	earnestly	sweat
drops	blood			

April 24–30

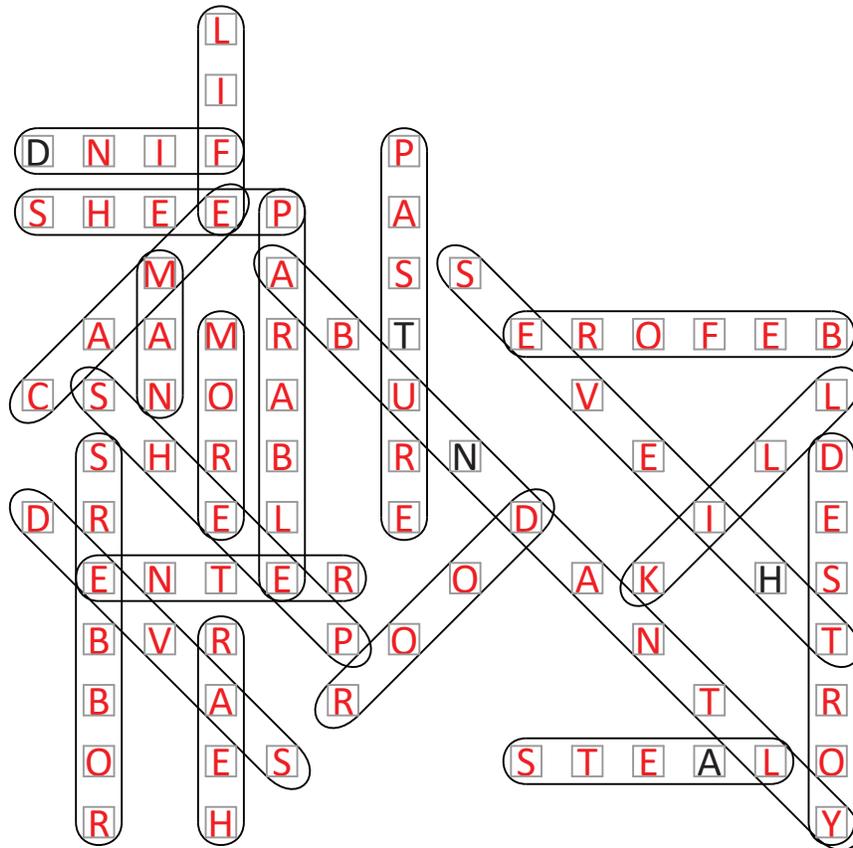
John 7–10

“I Am the Good Shepherd”

Instructions: Fit the bold words from the scripture below into the encircled squares. Words will read forward, backward, up, down, and diagonally and will normally cross other words. Start with the hints provided.

John 10:6-10

This **parable** spake Jesus unto them: but they understood not what things they were which he spake unto them. Then said Jesus unto them again, Verily, verily, I say unto you, I am the **door** of the **sheep**. All that ever **came before** me are **thieves** and **robbers**: but the **sheep** did not **hear** them. I am the door: by me if any **man enter** in, he shall be **saved**, and shall go in and out, and **find pasture**. The thief cometh not, but for to **steal**, and to **kill**, and to **destroy**: I am come that they might have **life**, and that they might have it **more abundantly**.



parable
robbers
find
more

door
sheep
pasture
abundantly

sheep
hear
steal

came
man
kill

before
enter
destroy

thieves
saved
life

June 26–July 2

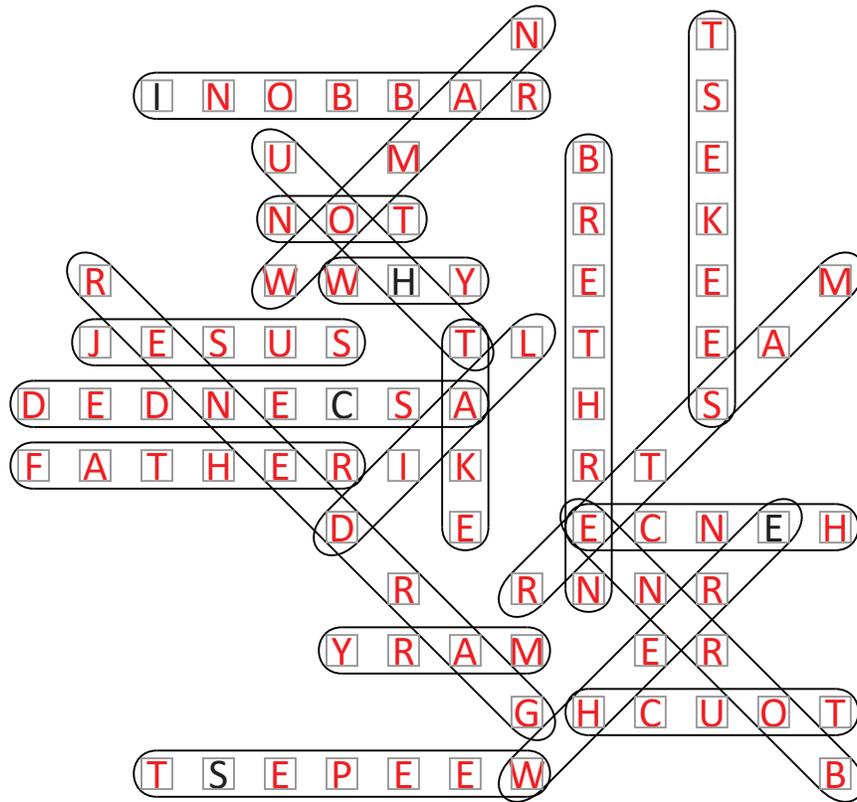
Matthew 28; Mark 16; Luke 24; John 20–21

“He Is Risen”

Instructions: Fit the bold words from the scripture below into the encircled squares. Words will read forward, backward, up, down, and diagonally and will normally cross other words. Start with the hints provided.

John 20:15-17

Jesus saith unto her, **Woman, why weepst thou?** whom **seekest** thou? She, supposing him to be the **gardener**, saith unto him, Sir, if thou have **borne** him **hence**, tell me **where** thou hast **laid** him, and I will **take** him away. Jesus saith unto her, **Mary**. She turned herself, and saith unto him, **Rabboni**; which is to say, **Master**. Jesus saith unto her, **Touch** me **not**; for I am not yet **ascended** to my **Father**: but go to my **brethren**, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.



Jesus	Woman	why	weepst	thou	seekest	gardener
borne	hence	where	laid	take	Mary	Rabboni
Master	Touch	not	ascended	Father	brethren	

August 21-27

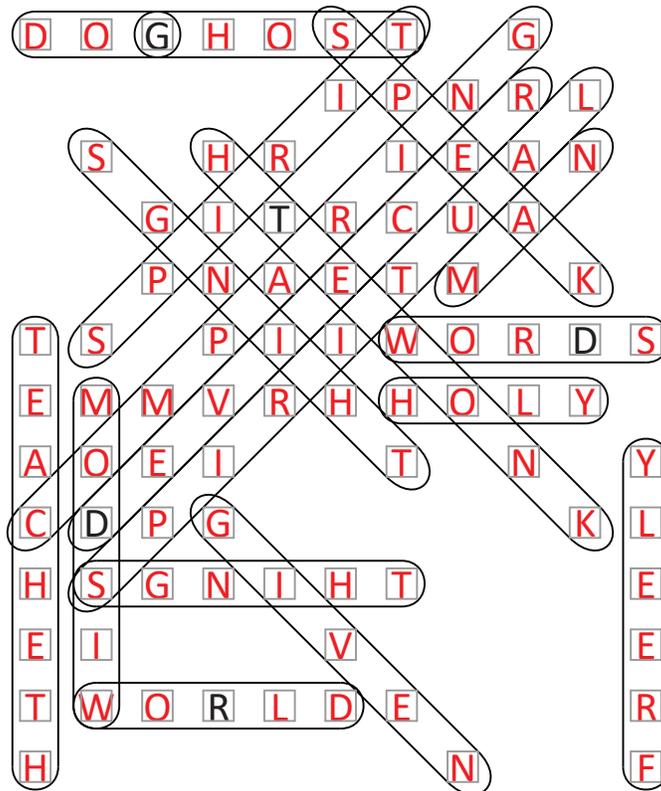
1 Corinthians 1-7

"Be Perfectly Joined Together"

Instructions: Fit the bold words from the scripture below into the encircled squares. Words will read forward, backward, up, down, and diagonally and will normally cross other words. Start with the hints provided.

1 Corinthians 2:11-14

For what man **knoweth** the **things** of a **man**, save the **spirit** of man which is in him? even so the things of **God** knoweth no man, but the Spirit of God. Now we have **received**, not the spirit of the **world**, but the spirit which is of God; that we might know the things that are **freely given** to us of God. Which things also we **speak**, not in the **words** which man's **wisdom teacheth**, but which the **Holy Ghost** teacheth; **comparing spiritual things** with spiritual.



knoweth	things	man	spirit	God	received
world	freely	given	speak	words	wisdom
teacheth	Holy	Ghost	comparing	spiritual	things

September 18–24

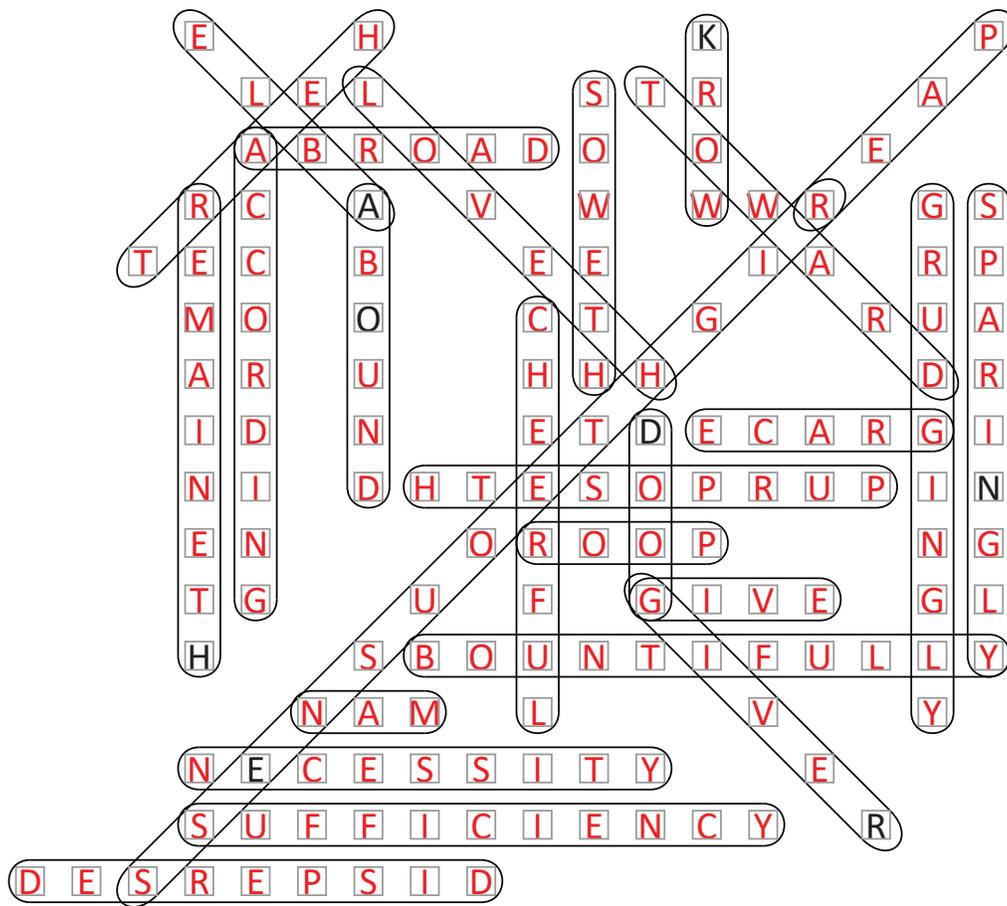
2 Corinthians 8–13

“God Loveth a Cheerful Giver”

Instructions: Fit the bold words from the scripture below into the encircled squares. Words will read forward, backward, up, down, and diagonally and will normally cross other words. Start with the hints provided.

2 Corinthians 9:6-9

But this I say, He which **soweth sparingly** shall **reap** also sparingly; and he which soweth **bountifully** shall reap also bountifully. Every **man according** as he **purposeth** in his **heart**, so let him **give**; not **grudgingly**, or of **necessity**: for God **loveth a cheerful giver**. And God is **able** to make all **grace abound toward** you; that ye, always having all **sufficiency** in all things, may abound to every **good work**: (As it is written, He hath **dispersed abroad**; he hath given to the **poor**: his **righteousness remaineth** for ever.



soweth	sparingly	reap	bountifully	man
according	purposeth	heart	give	grudgingly
necessity	loveth	cheerful	giver	able
grace	abound	toward	sufficiency	good
work	dispersed	abroad	poor	righteousness
remaineth				

October 16–22

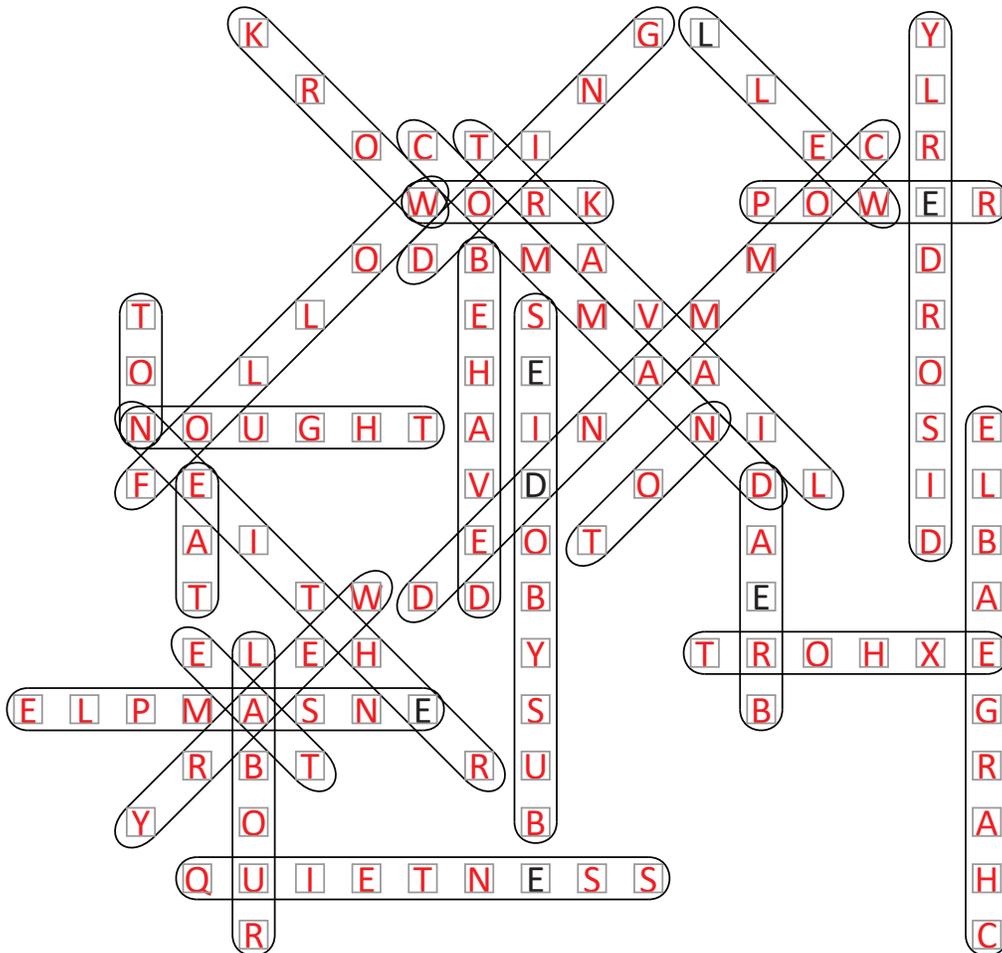
1 and 2 Thessalonians

“Perfect That Which Is Lacking in Your Faith”

Instructions: Fit the bold words from the scripture below into the encircled squares. Words will read forward, backward, up, down, and diagonally and will normally cross other words. Start with the hints provided.

2 Thessalonians 3:7-13

For yourselves know how ye ought to follow us: for we **behaved** not ourselves **disorderly** among you; Neither did we eat any man’s bread for **nought**; but wrought with **labour** and **travail** night and day, that we might not be **chargeable** to any of you: Not because we have not **power**, but to make ourselves an **ensample** unto you to **follow** us. For even when we were with you, this we **commanded** you, that if any would **not work**, **neither** should he **eat**. For we hear that there are some which walk among you disorderly, working not at all, but are **busybodies**. Now them that are such we **command** and **exhort** by our Lord Jesus Christ, that with **quietness** they **work**, and **eat** their own **bread**. But ye, brethren, be **not weary** in **well doing**.



- | | | | | |
|------------|------------|-----------|--------|------------|
| behaved | disorderly | nought | labour | travail |
| chargeable | power | ensample | follow | commanded |
| not | work | neither | eat | busybodies |
| command | exhort | quietness | work | eat |
| bread | not | weary | well | doing |

November 13–19

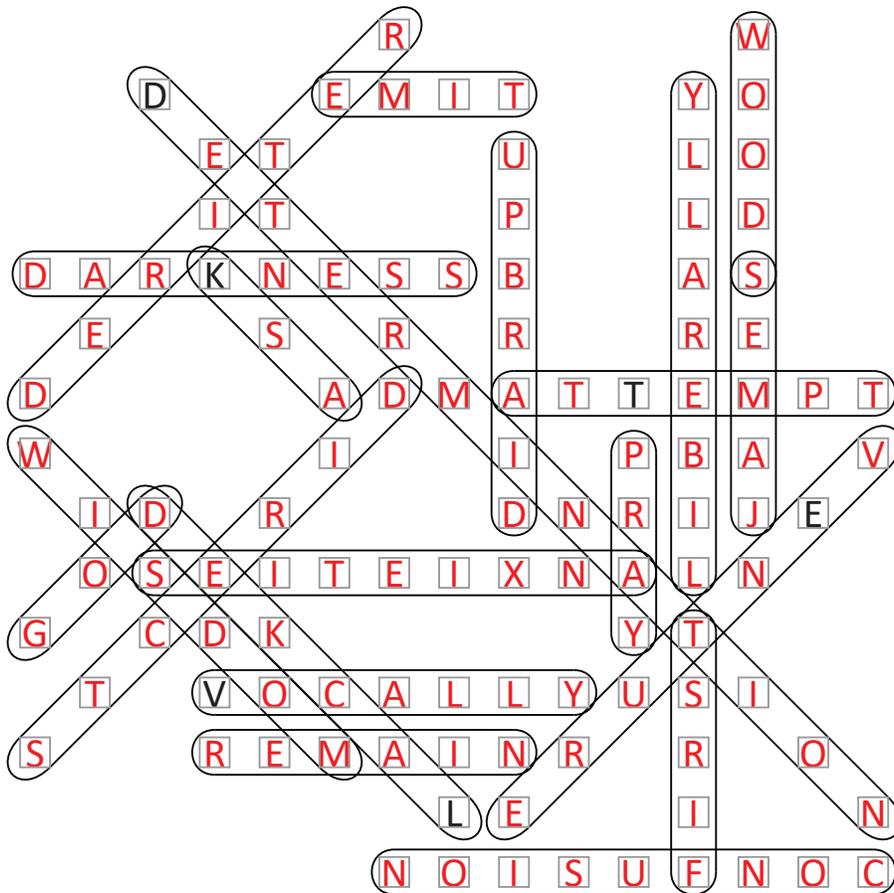
James

“Be Ye Doers of the Word, and Not Hearers Only”

Instructions: Fit the bold words from the scripture below into the encircled squares. Words will read forward, backward, up, down, and diagonally and will normally cross other words. Start with the hints provided.

Joseph Smith-History 1:13-14

At length I came to the conclusion that I must either **remain** in **darkness** and **confusion**, or else I must do as **James** **directs**, that is, **ask** of **God**. I at length came to the determination to “ask of God,” concluding that if he gave **wisdom** to them that **lacked** wisdom, and would give **liberally**, and not **upbraid**, I might **venture**. So, in accordance with this, my **determination** to ask of God, I **retired** to the **woods** to make the **attempt**. It was on the morning of a beautiful, clear day, early in the spring of eighteen hundred and twenty. It was the **first time** in my life that I had made such an attempt, for amidst all my **anxieties** I had never as yet made the attempt to **pray vocally**.



remain
ask
upbraid
attempt
vocally

darkness
God
venture
first

confusion
wisdom
determination
time

James
lacked
retired
anxieties

directs
liberally
woods
pray

